

|   |               |                         | ABB                               |           | NEODMATION   |                 |              |                                   |          |
|---|---------------|-------------------------|-----------------------------------|-----------|--|-----------------|--------------|-----------------------------------|----------|
| Applicant (Operator) Name   |               |                         | Legal Name                        | CANTI     | NFORMATION   | DEP Clien       | t ID#        | Phone                             | FAX      |
| CHEVRON APPALACHIA LLC  Mailing Address (Street or PO Box)  |               | CHEVRON APPALACHIA, LLC |                                   |           | 279986   | (10#            | 412-865-1433 |                                   |          |
| 700 ČHERRÍNGTON PARKWAY   |               |                         | Address 2                         |           |  |                 |              |                                   |          |
| CORAOPOLIS  |               |                         | State<br>PA                       |           |  | Zip +4<br>15108 |              |                                   |          |
| Email Address<br>kmartz@chevron.com   |               |                         | 24/7 Emergency Col<br>SHANE SIMMO |           |  |                 |              |                                   |          |
|   |               |                         | WE                                | LL INFO   | ORMATION   |                 |              |                                   |          |
| (Well) Farm Name<br>SNAPP TESLOVICH   |               |                         |                                   |           | -  |                 |              |                                   |          |
| Well #<br>M01V  |               | Serial #<br>37-051-094  | <b>1</b> 9                        |           | Project # (from DEP)                                 |                 |              |                                   |          |
| County<br>FAYETTE   |               | Municipality<br>LUZERNE | TWP                               |           | 911 Address of Well site (or no<br>111 CRAFT MOORE F |                 |              | NSVILLE PA 15                     | 417      |
| Is this an Unconventional well?   |               | Is this a Coal w        | /ell?                             |           | Bond Agreement ID<br>12754 - BLANKET (\$6            | 35,000)         |              | ell Deepest Point (TVD)           | )        |
|   |               |                         | WELL                              | PODE II   | NEODMATION   |                 |              |                                   |          |
| Wellbore Number   | Wellbore Name |                         | WELL                              | Type of V | NFORMATION<br>Vellbore                               | T               | Wellhore     | e Configuration                   |          |
| 1   |               | E SURFACE               | HOLE                              | GAS       | Velibore   |                 |              | al Well                           |          |
|   |               |                         | WELL                              | . PAD IN  | NFORMATION   |                 |              |                                   |          |
| Well Pad Name<br>SNAPP-TESLOVICH P  | AD A          |                         |                                   |           |  |                 |              |                                   |          |
| Will the proposed well location be covered under an existing or previous Erosion and Sediment Control General Permit?   |               |                         | er                                |           | Y 15   |                 | 15           | ell Pad<br>55747-SNAPP-TE<br>AD A | ESLOVICH |
| COORDINATION QUESTIONS  |               |                         |                                   |           |  |                 |              |                                   |          |
| Will the well be subject  | to the Oil ar | nd Gas Cons             |                                   |           | N QUEUTIONU  | N               |              |                                   |          |
| Will the proposed limit of disturbance of the well site be within 100 feet measured horizontally from any watercourse or any high quality or exceptional value body of water or any wetland   |               |                         |                                   |           |  | N               |              |                                   |          |
| one acre or greater in size?  Will the well penetrate or be within 3,000 feet of an active gas storage reservoir boundary?  |               |                         |                                   |           |  | N               |              |                                   |          |
| Is the proposed well loo<br>proposed landfill?  |               | •                       |                                   |           |  | N               |              |                                   |          |
| Will the vertical well bor building or an existing v  |               |                         | well be drilled w                 | ithin 50  | 0 feet from any existing                             | N               |              |                                   |          |
| Will the vertical well bor existing water well, surf by the water purveyor?   | re of the und | onventional             |                                   |           |  | N               |              |                                   |          |
| Is this permit application completed prior to April   |               | hat will be d           | rilled on a well s                | ite for w | hich construction was                                | N               |              |                                   |          |
| Will the well be located where it may impact a public resource as outlined in the 'Coordination of a Well Location with Public Resources' form 5500 PM-OG0076?  |               |                         |                                   |           |  | N               |              |                                   |          |
| Will any portion of the well site be located within a Special Protection watershed?   |               |                         |                                   |           | N  |                 |              |                                   |          |
| Is this well part of a development which requires an Earth Disturbance Permit for Oil and Gas Activities disturbing more than 5 acres?  |               |                         |                                   |           |  | Υ               |              |                                   |          |
| Will the well or well site be located within a defined 100 year floodplain or where the floodplain is undefined, within 100 feet of the top of the bank of a perennial stream or within 50 feet of the top of the bank of an intermittent stream? |               |                         |                                   |           |  | N               |              |                                   |          |
| Is the well to be located within a 1-mile radius of a well drilled to or through the same formation where hydrogen sulfide (H2S) has been found while drilling?   |               |                         |                                   |           |  | N               |              |                                   |          |
| Did you have a PNDI hit for the PA Department of Conservation and Natural Resources Bureaus of Forestry and Topographic and Geologic Survey?  |               |                         |                                   |           | Y  |                 |              |                                   |          |
| Did you have a PNDI hit for the PA Fish and Boat Commission?  |               |                         |                                   |           |  | N               |              |                                   |          |
| Did you have a PNDI hi  | it for the PA | Game Com                | mission?                          |           |  | N               |              |                                   |          |
| Did you have a PNDI hit for the U.S. Fish and Wildlife Service?   |               |                         |                                   |           |  | N               |              |                                   |          |



#### PERMIT APPLICATION TO DRILL AND OPERATE AN UNCONVENTIONAL WELL

| WELLBORE SURFACE-HOLE LOCATION |                              |  |  |  |
|--------------------------------|------------------------------|--|--|--|
| Surface elevation (in ft.)     | 1100                         |  |  |  |
| Latitude/Longitude             | 39 59 23.7900 -79 54 09.4700 |  |  |  |
| Metadata Method                | GPS - UNSPECIFIED            |  |  |  |
| Accuracy (in ft.)              | .2                           |  |  |  |
| Datum                          | North American Datum of 1983 |  |  |  |
| Reference Elevation            | 1100                         |  |  |  |
| USGS Map Name                  | CARMICHAELS                  |  |  |  |
| USGS Map Section #             | 3                            |  |  |  |
| Offset South (in feet)         | 3668                         |  |  |  |
| Offset West (in feet)          | 7742                         |  |  |  |

| WELLBORE LOCATION INFORMATION                       |                              |  |  |  |
|---|------------------------------|--|--|--|
| WELLBORE SURFACE HOLE LOCATION                      |                              |  |  |  |
| Type of Wellbore                                    | GAS                          |  |  |  |
| Wellbore Configuration                              | Vertical Well                |  |  |  |
| Target Formation                                    | MARCELLUS FORMATION(MARCF)   |  |  |  |
| Producing Formation                                 | MARCELLUS FORMATION(MARCF)   |  |  |  |
| Oldest Formation Penetrated                         | MARCELLUS FORMATION(MARCF)   |  |  |  |
| Wellbore Origin Point Lat/Long                      | 39 59 23.7900 -79 54 09.4700 |  |  |  |
| Wellbore Origin Point True Vertical Depth (TVD)     | 8082                         |  |  |  |
| Wellbore Origin Point Total Measured Distance (TMD) | 8082                         |  |  |  |
| Bottom Hole Lat/Long                                | 39 59 23.7900 -79 54 09.4700 |  |  |  |
| Bottom Hole True Vertical Depth (TVD)               | 8082                         |  |  |  |
| Bottom Hole Total Measured Distance (TMD)           | 8082                         |  |  |  |

| WELL PAD LOCATION INFORMATION        |                              |                                       |  |  |  |
|--------------------------------------|------------------------------|---------------------------------------|--|--|--|
| Well Pad Corner 1 Lat/Long           | 39 59 25.2600 -79 54 11.9484 |                                       |  |  |  |
| Well Pad Corner 2 Lat/Long           | 39 59 25.8684 -79 54 07.4016 |                                       |  |  |  |
| Well Pad Corner 3 Lat/Long           | 39 59 21.8796 -79 54 06.4908 |                                       |  |  |  |
| Well Pad Corner 4 Lat/Long           | 39 59 21.2712 -79 54 11.0412 |                                       |  |  |  |
| Well Site GPS Location Lat/Long      | 39 59 23.5716 -79 54 09.2196 |                                       |  |  |  |
| Well Site Access Road GPS Lat/Long   | 39 59 00.6792 -79 54 11.8584 |                                       |  |  |  |
| Metadata Method<br>GPS - UNSPECIFIED | Accuracy (in ft.)<br>±1      | Datum<br>North American Datum of 1983 |  |  |  |

### SUBMISSION INFORMATION

Pursuant to the Pennsylvania Electronic Transactions Act - Act 69, you are about to engage in an electronic transaction with the Commonwealth of Pennsylvania. You are submitting official information. Any false statement is subject to substantial civil and criminal penalties, including 18 P.S. section 4904 (relating to unsworn falsification to authorities).

I hereby certify that, for all interested parties identified in this application for which written consent or an "Affidavit of Non-Delivery of Certified Mail" has not been uploaded, copies of the well plat have been sent via certified mail and I have received a return receipt verifying delivery.

| Submitted By       | KENNETH MARTZ          |
|--------------------|------------------------|
| Document Generated | 04/03/2019 03:08:24 PM |



|  |  | INTERESTED PARTIES   |   |  |  |
|--|--|--|---|--|--|
| Interested Party<br>BOROUGH OF<br>BROWNSVILLE<br>FAYETTE CO  | Address<br>200 SECOND ST<br>BROWNSVILLE, PA 15417  | Notifications<br>MU - Municipalities                                       |   |  |  |
| Municipality BOROUGH OF BROWNSVILLE FAYETTE CO   | Notified<br>MAIL   | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/14/2019       |  |  |
| Address Affidavit  | Written Consent N  | Notification Acknowledgement Date  | Uploaded Files                                |  |  |
| Water Source Locations   | 1  |  | 1   |  |  |
| Interested Party BOROUGH OF CENTERVILLE WASHINGTON CO  | Address<br>100 EAST END RD<br>BROWNSVILLE, PA 15417  | Notifications<br>MU - Municipalities                                       |   |  |  |
| Municipality BOROUGH OF CENTERVILLE WASHINGTON CO  | Notified<br>MAIL   | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 02/25/2019       |  |  |
| Address Affidavit  | Written Consent N  | Notification Acknowledgement Date  | Uploaded Files                                |  |  |
| Water Source Locations   | ı  | I  | 1   |  |  |
| Interested Party<br>BOROUGH OF RICES<br>LANDING GREENE CO  | Address<br>PO BOX 185<br>137 MAIN ST<br>RICES<br>LANDING, PA 15357   | Notifications<br>MU - Municipalities                                       |   |  |  |
| Municipality<br>BOROUGH OF RICES<br>LANDING GREENE CO  | Notified<br>MAIL   | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 02/27/2019       |  |  |
| Address Affidavit  | Written Consent N  | Notification Acknowledgement Date  | Uploaded Files                                |  |  |
| Water Source Locations   |  |  |   |  |  |
| Interested Party BROWNSVILLE TOWNSHIP FAYETTE CO   | Address<br>232 BROWN ST<br>BROWNSVILLE, PA 15417   | Notifications<br>MU - Municipalities                                       |   |  |  |
| Municipality BROWNSVILLE TOWNSHIP FAYETTE CO   | Notified<br>MAIL   | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 02/25/2019       |  |  |
| Address Affidavit  | Written Consent N  | Notification Acknowledgement Date  | Uploaded Files                                |  |  |
| Water Source Locations   |  |  |   |  |  |
| Interested Party CAROLE P. TESLOVICH & FRANKLIN D TESLOVICH DANIEL FRANKLIN TESLOVICH AND NANCY LYNN TESLOVICH | Interested Party CAROLE P. TESLOVICH & FRANKLIN D TESLOVICH DANIEL FRANKLIN TESLOVICH AND NANCY LYNN  Address S25 BULL RUN ROAD BROWNSVILLE, PA 15417  Notifications SL - Surface Landowner WPU - Surface Landowners and Water Purveyors with water supplies less than 3000 from the supplies less than 3 |  |   |  |  |
| Municipality   | Notified MAIL  | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 02/23/2019       |  |  |
| Address Affidavit  | Written Consent N  | Notification Acknowledgement Date  | Uploaded Files                                |  |  |
| Water Source Locations<br>39 59 12.7120 -79 54   | 24.9380 Surface Water Boo  | ı<br>ly - Water Purveyor   | 1   |  |  |
| Interested Party CAROLE P. TESLOVICH & FRANKLIN D TESLOVICH DANIEL FRANKLIN TESLOVICH AND NANCY LYNN TESLOVICH | Address<br>525 BULL RUN ROAD<br>BROWNSVILLE, PA 15417  | Notifications SL - Surface Landowner WPU - Surface Landowners and Water Pu | rveyors with water supplies less than 3000 ft |  |  |
| Municipality   | Notified MAIL  | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 02/23/2019       |  |  |
| Address Affidavit  | Written Consent N  | Notification Acknowledgement Date  | Uploaded Files                                |  |  |
| Water Source Locations<br>39 59 15.5490 -79 54   | 20.9230 Surface Water Boo  | ly - Water Purveyor  | 1   |  |  |



| DEPARTMENT OF ENVIRONMENTAL PROTECTION   | PERMIT APPLICATION TO                                 | D DRILL AND OPERATE AN UNCONVENT  | TIONAL WELL                                  |
|--|---|---|--|
| Interested Party CAROLE P. TESLOVICH & FRANKLIN D TESLOVICH DANIEL FRANKLIN TESLOVICH AND NANCY LYNN TESLOVICH | Address<br>525 BULL RUN ROAD<br>BROWNSVILLE, PA 15417 | Notifications SL - Surface Landowner WPU - Surface Landowners and Water Pur       | veyors with water supplies less than 3000 ft |
| Municipality   | Notified<br>MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/23/2019      |
| Address Affidavit  | Written Consent N                                     | Notification Acknowledgement Date   | Uploaded Files                               |
| Water Source Locations 39 59 18.0950 -79 53  | 57.6020 Surface Water Bod                             | ly - Water Purveyor   |  |
| Interested Party CAROLE P. TESLOVICH & FRANKLIN D TESLOVICH DANIEL FRANKLIN TESLOVICH AND NANCY LYNN TESLOVICH | Address<br>525 BULL RUN ROAD<br>BROWNSVILLE, PA 15417 | Notifications<br>SL - Surface Landowner<br>WPU - Surface Landowners and Water Pur | veyors with water supplies less than 3000 ft |
| Municipality   | Notified MAIL   | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/23/2019      |
| Address Affidavit  | Written Consent N                                     | Notification Acknowledgement Date   | Uploaded Files                               |
| Water Source Locations<br>39 59 11.9340 -79 54   | 29.7080 Surface Water Bod                             | ly - Water Purveyor   |  |
| Interested Party CUMBERLAND TOWNSHIP GREENE CO   | Address<br>100 MUNICIPAL RD<br>CARMICHAELS, PA 15320  | Notifications<br>MU - Municipalities  |  |
| Municipality<br>CUMBERLAND<br>TOWNSHIP GREENE CO   | Notified<br>MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/25/2019      |
| Address Affidavit N  | Written Consent N                                     | Notification Acknowledgement Date   | Uploaded Files                               |
| Water Source Locations   |   |   |  |
| Interested Party DONALD L. LAMBERT ETAL  | Address<br>250 SIMPSON ROAD<br>BROWNSVILLE, PA 15417  | Notifications<br>WPU - Surface Landowners and Water Pur                           | veyors with water supplies less than 3000 ft |
| Municipality   | Notified MAIL   | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 03/04/2019      |
| Address Affidavit N  | Written Consent N                                     | Notification Acknowledgement Date   | Uploaded Files                               |
| Water Source Locations 39 59 10.0460 -79 53  | 28.7230 Water Well - Water                            | Purveyor  |  |
| Interested Party DONALD L. LAMBERT ETAL  | Address<br>250 SIMPSON ROAD<br>BROWNSVILLE, PA 15417  | Notifications<br>WPU - Surface Landowners and Water Pur                           | veyors with water supplies less than 3000 ft |
| Municipality   | Notified MAIL   | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 03/04/2019      |
| Address Affidavit N  | Written Consent N                                     | Notification Acknowledgement Date   | Uploaded Files                               |
| Water Source Locations 39 59 12.7250 -79 53  | 27.8370 Surface Water Bod                             | ly - Water Purveyor   |  |
| Interested Party EAST BETHLEHEM TOWNSHIP WASHINGTON CO   | Address<br>PO BOX 687<br>FREDERICKTOWN, PA 15         | Notifications<br>MU - Municipalities<br>333                                       |  |
| Municipality EAST BETHLEHEM TOWNSHIP WASHINGTON CO   | Notified<br>MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/25/2019      |
| Address Affidavit N  | Written Consent N                                     | Notification Acknowledgement Date   | Uploaded Files                               |
| Water Source Locations   | ı   |   |  |
| Interested Party EDWARD E KISNER   | Address<br>PO BOX 94<br>HILLER, PA 15444              | Notifications<br>WPU - Surface Landowners and Water Pur                           | veyors with water supplies less than 3000 ft |
| Municipality   | Notified MAIL   | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 03/01/2019      |
| Address Affidavit N  | Written Consent<br>N                                  | Notification Acknowledgement Date   | Uploaded Files                               |



| DEPARTMENT OF ENVIRONMENTAL PROTECTION         | PERMIT APPLICATION                       | N TO DRILL AND OPERATE AN UNCONV   | /ENTIONAL WELL                                    |  |
|--|--|--|---|--|
| Water Source Locations<br>39 59 13.4660 -79 54 | 57.4340 Surface Water                    | Body - Water Purveyor  |   |  |
| Interested Party EDWARD E KISNER               | Address<br>PO BOX 94<br>HILLER, PA 15444 | Notifications<br>WPU - Surface Landowners and Water  | r Purveyors with water supplies less than 3000 ft |  |
| Municipality                                   | Notified<br>MAIL                         | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/01/2019           |  |
| Address Affidavit                              | Written Consent N                        | Notification Acknowledgement Date  | Uploaded Files                                    |  |
| Water Source Locations 39 59 15.3190 -79 54    | 48.5450 Surface Water                    | Body - Water Purveyor  |   |  |
| Interested Party EDWARD E KISNER               | Address<br>PO BOX 94<br>HILLER, PA 15444 | Notifications WPU - Surface Landowners and Water   | r Purveyors with water supplies less than 3000 ft |  |
| Municipality                                   | Notified MAIL                            | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/01/2019           |  |
| Address Affidavit N                            | Written Consent N                        | Notification Acknowledgement Date  | Uploaded Files                                    |  |
| Water Source Locations 39 59 15.3910 -79 54    | 48.2100 Surface Water                    | Body - Water Purveyor  |   |  |
| Interested Party EDWARD E KISNER               | Address<br>PO BOX 94<br>HILLER, PA 15444 | Notifications WPU - Surface Landowners and Water   | r Purveyors with water supplies less than 3000 ft |  |
| Municipality                                   | Notified MAIL                            | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/01/2019           |  |
| Address Affidavit                              | Written Consent N                        | Notification Acknowledgement Date  | Uploaded Files                                    |  |
| Water Source Locations<br>39 59 18.2390 -79 54 | 49.3680 Surface Water                    | Body - Water Purveyor  |   |  |
| Interested Party EDWARD E KISNER               | Address<br>PO BOX 94<br>HILLER, PA 15444 | Notifications WPU - Surface Landowners and Water   | r Purveyors with water supplies less than 3000 ft |  |
| Municipality                                   | Notified<br>MAIL                         | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/01/2019           |  |
| Address Affidavit N                            | Written Consent N                        | Notification Acknowledgement Date  | Uploaded Files                                    |  |
| Water Source Locations 39 59 09.1460 -79 55    | 02.3180 Surface Water                    | Body - Water Purveyor  | ,   |  |
| Interested Party EDWARD E KISNER               | Address<br>PO BOX 94<br>HILLER, PA 15444 | Notifications WPU - Surface Landowners and Water   | r Purveyors with water supplies less than 3000 ft |  |
| Municipality                                   | Notified MAIL                            | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/01/2019           |  |
| Address Affidavit                              | Written Consent N                        | Notification Acknowledgement Date  | Uploaded Files                                    |  |
| Water Source Locations 39 59 06.5520 -79 55    | 07.4640 Surface Water                    | Body - Water Purveyor  | ,   |  |
| Interested Party EDWARD E KISNER               | Address<br>PO BOX 94<br>HILLER, PA 15444 | Notifications WPU - Surface Landowners and Water   | r Purveyors with water supplies less than 3000 ft |  |
| Municipality                                   | Notified<br>MAIL                         | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/01/2019           |  |
| Address Affidavit                              | Written Consent N                        | Notification Acknowledgement Date  | Uploaded Files                                    |  |
| Water Source Locations 39 59 18.2180 -79 55    | 09.0610 Surface Water                    | Body - Water Purveyor  |   |  |
| Interested Party EDWARD E KISNER               | Address<br>PO BOX 94<br>HILLER, PA 15444 | Notifications WPU - Surface Landowners and Water   | r Purveyors with water supplies less than 3000 ft |  |
| Municipality                                   | Notified<br>MAIL                         | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/01/2019           |  |
| Address Affidavit N                            | Written Consent N                        | Notification Acknowledgement Date  | Uploaded Files                                    |  |
| Water Source Locations 39 59 15.3470 -79 55    | 06.1440 Surface Water                    | Body - Water Purveyor  | ,   |  |
| Interested Party EDWARD E KISNER               | Address<br>PO BOX 94<br>HILLER, PA 15444 | Notifications WPU - Surface Landowners and Water Purveyors with water supplies less than 3000 ft |   |  |
| Municipality                                   | Notified<br>MAIL                         | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 03/01/2019           |  |
|  | 1  | 1  | <u> </u>  |  |



| DEPARTMENT OF ENVIRONMENTAL PROTECTION              | PERMIT APPLICATION TO                                  | O DRILL AND OPERATE AN UNCONVEN                         | TIONAL WELL                                   |
|---|--|---|---|
| Address Affidavit N                                 | Written Consent N                                      | Notification Acknowledgement Date                       | Uploaded Files                                |
| Water Source Locations<br>39 59 14.1310 -79 54      | 57.5890 Water Well - Water                             | r Purveyor  |   |
| Interested Party<br>EDWARD E KISNER                 | Address<br>PO BOX 94<br>HILLER, PA 15444               | Notifications<br>WPU - Surface Landowners and Water Pur | rveyors with water supplies less than 3000 ft |
| Municipality  | Notified<br>MAIL                                       | Certified Mail Sent Date 02/21/2019                     | Certified Mail Delivery Date 03/01/2019       |
| Address Affidavit N                                 | Written Consent N                                      | Notification Acknowledgement Date                       | Uploaded Files                                |
| Water Source Locations 39 59 14.3450 -79 54         | 58.1110 Surface Water Boo                              | dy - Water Purveyor                                     | ,   |
| Interested Party GERMAN TOWNSHIP FAYETTE CO         | Address<br>2 LONG ST<br>MCCLELLANDTOWN, PA             | Notifications<br>MU - Municipalities<br>15458           |   |
| Municipality GERMAN TOWNSHIP FAYETTE CO             | Notified<br>MAIL                                       | Certified Mail Sent Date 02/21/2019                     | Certified Mail Delivery Date 02/25/2019       |
| Address Affidavit N                                 | Written Consent N                                      | Notification Acknowledgement Date                       | Uploaded Files                                |
| Water Source Locations                              |  |   |   |
| Interested Party<br>JEFFERSON TOWNSHIP<br>GREENE CO | Address<br>173 GOSLIN RD<br>RICES<br>LANDING, PA 15357 | Notifications MU - Municipalities                       |   |
| Municipality JEFFERSON TOWNSHIP GREENE CO           | Notified<br>MAIL                                       | Certified Mail Sent Date 02/21/2019                     | Certified Mail Delivery Date 02/27/2019       |
| Address Affidavit N                                 | Written Consent N                                      | Notification Acknowledgement Date                       | Uploaded Files                                |
| Water Source Locations                              |  |   |   |
| Interested Party<br>JOHN AND DEBRA<br>TESLOVICH     | Address<br>219 CRAFT MOORE RD<br>BROWNSVILLE, PA 15417 |   | rveyors with water supplies less than 3000 ft |
| Municipality  | Notified MAIL  | Certified Mail Sent Date 02/21/2019                     | Certified Mail Delivery Date 02/23/2019       |
| Address Affidavit N                                 | Written Consent N                                      | Notification Acknowledgement Date                       | Uploaded Files                                |
| Water Source Locations<br>39 59 30.1600 -79 53      | 42.1970 Surface Water Boo                              | dy - Water Purveyor                                     |   |
| Interested Party<br>JOHN R AND DEBRA S<br>TESLOVICH | Address<br>219 CRAFT MOORE RD<br>BROWNSVILLE, PA 15417 |   | rveyors with water supplies less than 3000 ft |
| Municipality  | Notified MAIL  | Certified Mail Sent Date 02/21/2019                     | Certified Mail Delivery Date 02/26/2019       |
| Address Affidavit N                                 | Written Consent N                                      | Notification Acknowledgement Date                       | Uploaded Files                                |
| Water Source Locations 39 59 24.5030 -79 53         | 47.3240 Surface Water Boo                              | ly - Water Purveyor                                     | ,   |
| Interested Party JOHN R AND DEBRA S TESLOVICH       | Address<br>219 CRAFT MOORE RD<br>BROWNSVILLE, PA 15417 |   | rveyors with water supplies less than 3000 ft |
| Municipality  | Notified MAIL  | Certified Mail Sent Date 02/21/2019                     | Certified Mail Delivery Date 02/26/2019       |
| Address Affidavit<br>N                              | Written Consent N                                      | Notification Acknowledgement Date                       | Uploaded Files                                |
| Water Source Locations 39 59 26.2570 -79 53         | 55.6470 Surface Water Boo                              | dy - Water Purveyor                                     | ,   |
| Interested Party<br>JOHN R AND DEBRA S<br>TESLOVICH | Address<br>219 CRAFT MOORE RD<br>BROWNSVILLE, PA 15417 |   | rveyors with water supplies less than 3000 ft |
| Municipality  | Notified MAIL  | Certified Mail Sent Date 02/21/2019                     | Certified Mail Delivery Date 02/26/2019       |
| Address Affidavit<br>N                              | Written Consent N                                      | Notification Acknowledgement Date                       | Uploaded Files                                |
| Water Source Locations<br>39 59 18.2920 -79 53      | 28.1110 Surface Water Boo                              | dy - Water Purveyor                                     |   |
| Interested Party LUZERNE TOWNSHIP                   | Address<br>415 HOPEWELL RD                             | Notifications<br>MU - Municipalities                    |   |
|   |  | <u>.</u>  |   |



| DEPARTMENT OF ENVIRONMENTAL PROTECTION         | PERMIT APPLICATION T                               | O DRILL AND OPERATE AN UNCONVEN   | TIONAL WELL   |  |  |  |
|--|--|---|---|--|--|--|
| FAYETTE CO                                     | BROWNSVILLE, PA 15417                              |   |   |  |  |  |
| Municipality<br>LUZERNE TOWNSHIP<br>FAYETTE CO | ERNE TOWNSHIP MAIL 02/21/2019                      |   | Certified Mail Delivery Date 02/27/2019                                 |  |  |  |
| Address Affidavit<br>N                         | Written Consent                                    | Notification Acknowledgement Date   | Uploaded Files  |  |  |  |
| Vater Source Locations                         |  |   |   |  |  |  |
| nterested Party                                | Address  | Notifications   |   |  |  |  |
| MARY COCHRANE ETAL                             |  |   | rveyors with water supplies less than 3000 ft                           |  |  |  |
| Municipality                                   | Notified MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date  |  |  |  |
| Address Affidavit                              | Written Consent N                                  | Notification Acknowledgement Date   | Uploaded Files Snapp Teslovich_Affidavit of Non-Delivery_M Cochrane.pdf |  |  |  |
| Water Source Locations 39 59 40.3930 -79 54    | 26.2340 Surface Water Boo                          | dy - Water Purveyor   |   |  |  |  |
| nterested Party                                | Address  | Notifications   |   |  |  |  |
| REDSTONE TOWNSHIP<br>FAYETTE CO                | 225 TWIN HILLS RD<br>GRINDSTONE, PA 15422          | MU - Municipalities   |   |  |  |  |
| Municipality REDSTONE TOWNSHIP FAYETTE CO      | Notified<br>MAIL                                   | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/25/2019                                 |  |  |  |
| Address Affidavit<br>N                         | Written Consent N                                  | Notification Acknowledgement Date   | Uploaded Files  |  |  |  |
| Vater Source Locations                         |  | I   |   |  |  |  |
| nterested Party                                | Address  | Notifications   |   |  |  |  |
| ROBERT MAMMARELLA                              | 150 CRAFTMORE RD<br>BROWNSVILLE, PA 15417          |   | rveyors with water supplies less than 3000 f                            |  |  |  |
| funicipality                                   | Notified MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/23/2019                                 |  |  |  |
| Address Affidavit<br>N                         | Written Consent N                                  | Notification Acknowledgement Date   | Uploaded Files  |  |  |  |
| Water Source Locations<br>39 58 55.5580 -79 53 | 41.3920 Water Well - Water                         | r Purveyor  |   |  |  |  |
| nterested Party                                | Address  | Notifications   |   |  |  |  |
| ROBERT MAMMARELLA                              | 150 CRAFTMORE RD<br>BROWNSVILLE, PA 15417          | WPU - Surface Landowners and Water Pu   | rveyors with water supplies less than 3000 f                            |  |  |  |
| Municipality                                   | Notified MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/23/2019                                 |  |  |  |
| Address Affidavit                              | Written Consent N                                  | Notification Acknowledgement Date   | Uploaded Files  |  |  |  |
| Water Source Locations 39 58 59.5540 -79 53    | 43.5670 Water Well - Water                         | r Purveyor  | 1   |  |  |  |
| nterested Party                                | Address  | Notifications   |   |  |  |  |
| SBS REALTY LLC                                 | 1606 KEATS LANE<br>GREENSBURG, PA 15601            | WPU - Surface Landowners and Water Pu   | rveyors with water supplies less than 3000 f                            |  |  |  |
| Municipality                                   | Notified MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/23/2019                                 |  |  |  |
| ddress Affidavit                               | Written Consent N                                  | Notification Acknowledgement Date   | Uploaded Files  |  |  |  |
| Water Source Locations 39 58 46.8400 -79 54    | 04.1330 Surface Water Boo                          | ı<br>dy - Water Purveyor  |   |  |  |  |
| nterested Party                                | Address  | Notifications   |   |  |  |  |
| SBS REALTY LLC                                 | 1606 KEATS LANE<br>GREENSBURG, PA 15601            | WPU - Surface Landowners and Water Pu   | rveyors with water supplies less than 3000 f                            |  |  |  |
| funicipality                                   | Notified MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/23/2019                                 |  |  |  |
| ddress Affidavit                               | Written Consent N                                  | Notification Acknowledgement Date   | Uploaded Files  |  |  |  |
| Vater Source Locations                         | 14.2300 Surface Water Boo                          | ı<br>dy - Water Purveyor  | 1   |  |  |  |
|  |  | ,   |   |  |  |  |
| nterested Party<br>SBS REALTY LLC              | Address<br>1606 KEATS LANE<br>GREENSBURG, PA 15601 | Notifications WPU - Surface Landowners and Water Purveyors with water supplies less 801 |   |  |  |  |
| Municipality                                   | Notified MAIL                                      | Certified Mail Sent Date 02/21/2019   | Certified Mail Delivery Date 02/23/2019                                 |  |  |  |
| Address Affidavit<br><b>V</b>                  | Written Consent                                    | Notification Acknowledgement Date   | Uploaded Files  |  |  |  |
| <u>-</u>                                       | <u> </u>   | l   |   |  |  |  |



#### PERMIT APPLICATION TO DRILL AND OPERATE AN UNCONVENTIONAL WELL

| Water Sc | ource Locations | 3      |         |                                     |  |
|----------|-----------------|--------|---------|-------------------------------------|--|
| 39 59    | 03.1870         | -79 54 | 15.4560 | Surface Water Body - Water Purveyor |  |

| Interested Party<br>SBS REALTY LLC  | Address<br>1606 KEATS LANE<br>GREENSBURG, PA 15601 | Notifications WPU - Surface Landowners and Water Purveyors with water supplies less than 300 |   |  |  |
|---|--|--|---|--|--|
| Municipality  | Notified MAIL                                      | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 02/23/2019 |  |  |
| Address Affidavit N   | Written Consent N                                  | Notification Acknowledgement Date  | Uploaded Files                          |  |  |
| Water Source Locations 39 59 05.8180 -79 54 26.0080 Surface Water Body - Water Purveyor |  |  |   |  |  |
| Interested Party Address Notifications  |  |  |   |  |  |

| Interested Party<br>SBS REALTY LLC  | Address<br>1606 KEATS LANE<br>GREENSBURG, PA 15601 | Notifications WPU - Surface Landowners and Water Purveyors with water supplies less than 3000 ft |   |  |  |
|---|--|--|---|--|--|
| Municipality  | Notified MAIL                                      | Certified Mail Sent Date 02/21/2019  | Certified Mail Delivery Date 02/23/2019 |  |  |
| Address Affidavit N   | Written Consent N                                  | Notification Acknowledgement Date  | Uploaded Files                          |  |  |
| Water Source Locations 30, 58, 57, 8440, -79, 54, 26, 4030, Surface Water Body - Water Purveyor |  |  |   |  |  |

39 58 57.8440 -79 54 26.4030 Surface Water Body - Water Purveyor



| UPLOADED FILES   |   |                                |  |  |
|--|---|--------------------------------|--|--|
| Attachment Coordination of Well Location with Public Resources   | File Name<br>Snapp Teslovich For OOGM0076U.pdf                            | File Upload Date<br>04/03/2019 |  |  |
| Cryptographic Hash Value of File (SHA-512)<br>FEBD27157385867593C413CBED328391674ECECF10AA58CEA24DC1DD117D3FCA5CEB2DF355DE | OAFD2068EB31FDA8083E2B56766367A9297902772E43408E                          | 7CBB                           |  |  |
| Attachment Justification for Non-Coal Well   | File Name<br>Snapp Teslovich Non-Coal Packet.pdf                          | File Upload Date 03/28/2019    |  |  |
| Cryptographic Hash Value of File (SHA-512) CCC0233E411963290E836C7C0A7C864DA2D3860A01FD939BA943149BE3E93AACEB66E6788964    | :B63458C3B46E78EA040A4133F245AF5EC479EABDD45C23F7;                        | 2769                           |  |  |
| Attachment<br>Location Plat  | File Name<br>Snapp Teslovich - Final V Well Plat M01V -<br>2019.02.20.dwg | File Upload Date 03/28/2019    |  |  |
| Cryptographic Hash Value of File (SHA-512)<br>5D35E7FB2FD57E7EB6359994F8ED6459FBB4419242821514aF16F5C33F27E2DaA0E616a4CaCE | '472EC85EB46F29B493B3DFDCF33D1DDD0B924D459445D080                         | 329C                           |  |  |
| Attachment Pennsylvania Natural Diversity Inventory Form   | File Name Snapp Teslovich_PNDI.pdf  | File Upload Date<br>04/03/2019 |  |  |
| Cryptographic Hash Value of File (SHA-512) 309597B43F8132174849A1940A61F4ACE50AC33CDA274DAE3172522BD9B99CE14185969C499I    | )AE6D9C438F44F6022B15E0EB749917148BED729BCE42D5CEi                        | DE96                           |  |  |
| Attachment Pennsylvania Natural Diversity Inventory Support Document (PA DCNR)   | File Name<br>PNDI Clearance.pdf   | File Upload Date 04/03/2019    |  |  |
| Cryptographic Hash Value of File (SHA-512)<br>4BABA990EF16D62EB912D031B6A01DB75F048346CD685A24A8B8A2E57DE16030FDA3A07BE0F1 | .4C5FD4E2539545D4E82DEC1B9070BE5EF2F9B2F9AB1CDB40                         | 32BC                           |  |  |
| Attachment MARY COCHRANE ETAL  | File Name Snapp Teslovich_Affidavit of Non-Delivery_M Cochrane.pdf        | File Upload Date 04/03/2019    |  |  |
| Cryptographic Hash Value of File (SHA-512)<br>815CF0986E51E70AA3F1FC1A4307892B3AFBC735566E257600AB79F2E66DEE35BFA6FF23CD83 | 008A6B673606A38B2B12164E28D55647AFC8ACFD8B80792B                          | 9363                           |  |  |