

| APPLICANT INFORMATION   |  |  |  |  |             |                            |   |
|---|--|--|--|--|-------------|----------------------------|---|
|   |  |  |  | DEP Client I<br>279986                         | D#          | Phone FAX<br>412-865-3140  | ¢ |
| Mailing Address (Street or PO Box)<br>700 CHERRINGTON PARKWAY   |  | Address 2                                      |  |  |             | · · · · ·                  |   |
| City State PA   |  |  | Zip +4<br>15108                                    |  |             |                            |   |
| Email Address<br>bweimer@chevron.com  |  | 24/7 Emergency Contact Nam<br>SHANE SIMMONS 72 |  |  |             |                            |   |
|   |  | WELL INF                                       | ORMATION   |  |             |                            |   |
| (Well) Farm Name<br>HERRIOTT  |  |  |  |  |             |                            |   |
| Well #<br>M08H  | Serial #<br>MCLS 37-0  | )51-1312                                       | Project # (from DEP)                               |  |             |                            |   |
| County<br>FAYETTE   | Municipality<br>GERMAN   | TWP  | 911 Address of Well site (or ne<br>266 COLLEGE AVE | arest intersection)<br>MCCLELLANDTOWN PA 15458 |             |                            |   |
| Is this an Unconventional well?<br>Y  | Is this a Coal v<br>Y  | vell?  | Bond Agreement ID<br>12754 - BLANKET (\$63         | 35,000)  | Well<br>831 | Deepest Point (TVD)<br>5   |   |
|   |  | WELLBORE                                       |  |  |             |                            |   |
| Wellbore Number Wellbore Nam<br>1 WELLBOR<br>LOCATIO  | E SURFACE  | E HOLE GAS                                     | Wellbore   |  |             | Configuration<br>htal Well |   |
|   |  | WELL PAD I                                     | NFORMATION   |  |             |                            |   |
| Well Pad Name<br>HERRIOTT   |  |  |  |  |             |                            |   |
| Will the proposed well location be covered<br>under an existing or previous Erosion and<br>Sediment Control General Permit?<br>Y  | ill the proposed well location be covered ESCGP Number Will this well be built on a well provider an existing or previous Erosion and ESX18-051-0002 Y |  |  | pad?   |             | Pad<br>5082-HERRIOTT       |   |
|   |  | COORDINATIO                                    | ON QUESTIONS                                       |  |             |                            |   |
| Will the well be subject to the Oil and Gas Conservation Law?   |  |  |  | Ν  |             |                            |   |
| Will the proposed limit of disturbance of the well site be within 100 feet measured horizontally<br>from any watercourse or any high quality or exceptional value body of water or any wetland<br>one acre or greater in size?                    |  |  |  |  |             |                            |   |
| Will the well penetrate or be within 3,000 feet of an active gas storage reservoir boundary?  |  |  | Ν  |  |             |                            |   |
| Is the proposed well location withir proposed landfill?   | the permitte   | ed perimeter of an active                      | e, abandoned or                                    | N  | N           |                            |   |
| Will the vertical well bore of the un building or an existing water supply  |  | well be drilled within 50                      | 0 feet from any existing                           | Ν  |             |                            |   |
| Will the vertical well bore of the unconventional well be drilled within 1,000 feet from any existing water well, surface water intake, reservoir or other water supply extraction point used by the water purveyor?                              |  |  |  | N  |             |                            |   |
| Is this permit application for a well completed prior to April 16, 2012?  | that will be d   | rilled on a well site for w                    | hich construction was                              | N  |             |                            |   |
| Will the well be located where it may impact a public resource as outlined in the 'Coordination of a Well Location with Public Resources' form 5500 PM-OG0076?  |  |  |  | N  |             |                            |   |
| Will any portion of the well site be located within a Special Protection watershed?   |  |  |  | Ν  |             |                            |   |
| Is this well part of a development which requires an Earth Disturbance Permit for Oil and Gas Activities disturbing more than 5 acres?  |  |  | Y  |  |             |                            |   |
| Will the well or well site be located within a defined 100 year floodplain or where the floodplain is undefined, within 100 feet of the top of the bank of a perennial stream or within 50 feet of the top of the bank of an intermittent stream? |  |  |  | N  |             |                            |   |
| Is the well to be located within a 1-mile radius of a well drilled to or through the same formation where hydrogen sulfide (H2S) has been found while drilling?   |  |  |  | N  |             |                            |   |
| Did you have a PNDI hit for the PA Department of Conservation and Natural Resources<br>Bureaus of Forestry and Topographic and Geologic Survey?   |  |  |  | N  |             |                            |   |
| Did you have a PNDI hit for the PA Fish and Boat Commission?  |  |  |  | N  |             |                            |   |
| Did you have a PNDI hit for the PA Game Commission?   |  |  |  | N  |             |                            |   |
| Did you have a PNDI hit for the U.S. Fish and Wildlife Service?   |  |  |  |  |             |                            |   |
| COAL MODULE   |  |  |  |  |             |                            |   |
| Will the well penetrate a workable coal seam?   |  |  |  | Y  |             |                            |   |



| Have any coal rights been severed from the surface estate?  | N                             |
|---|-------------------------------|
| Is this a "non-conservation" gas well?  | Y                             |
| If the well will penetrate a workable coal seam, and the well is a 'non-conservation' gas well, does the location comply with the distance requirements of Section 7 of the Coal and Gas Resource Coordination Act (at least 1,000 feet from all existing wells) and, if part of a well cluster, at least 2,000 feet from any other existing cluster, as measured from the center of the well bore of the nearest well? | N                             |
| Will the well be part of a Well Cluster which is an area within a well pad intended to host multiple horizontal wells and which comprises an area no greater than 5,000 square feet?  | Y                             |
| Will this well be part of a Well Cluster that already has an approved OG-57 waiver?   | Ν                             |
| Will this well be drilled into solid coal or into an open underground void?   | BOTH OPEN VOID AND SOLID CORE |
| If this well will be drilled through an open void, provide name(s) of mined-out coal seam(s):   | PITTSBURGH SEAM               |
| Will the well be drilled through an operating coal mine, or within 1,000 feet of the boundary?  | Ν                             |



#### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION **OFFICE OF OIL & GAS MANAGEMENT**

#### PERMIT APPLICATION TO DRILL AND OPERATE AN UNCONVENTIONAL WELL

| WELLBORE SURFACE-HOLE LOCATION |                              |  |  |
|--------------------------------|------------------------------|--|--|
| Surface elevation (in ft.)     | 1265                         |  |  |
| Latitude/Longitude             | 39 53 51.9700 -79 52 40.1400 |  |  |
| Metadata Method                | GPS - UNSPECIFIED            |  |  |
| Accuracy (in ft.)              | 5                            |  |  |
| Datum                          | North American Datum of 1983 |  |  |
| Reference Elevation            | 1265                         |  |  |
| USGS Map Name                  | CARMICHAELS                  |  |  |
| USGS Map Section #             | 9                            |  |  |
| Offset South (in feet)         | 6885                         |  |  |
| Offset West (in feet)          | 793                          |  |  |

| WELLBORE LOCATION INFORMATION                        |                              |  |  |
|--|------------------------------|--|--|
| WELLBORE SURFACE HOLE LOCATION                       |                              |  |  |
| Type of Wellbore                                     | GAS                          |  |  |
| Wellbore Configuration                               | Horizontal Well              |  |  |
| Target Formation                                     | MARCELLUS FORMATION(MARCF)   |  |  |
| Producing Formation                                  | MARCELLUS FORMATION(MARCF)   |  |  |
| Oldest Formation Penetrated                          | MARCELLUS FORMATION(MARCF)   |  |  |
| Wellbore Origin Point Lat/Long                       | 39 53 51.9700 -79 52 40.1400 |  |  |
| Wellbore Origin Point True Vertical Depth (TVD)      | 2600                         |  |  |
| Wellbore Origin Point Total Measured Distance (TMD)  | 2600                         |  |  |
| Wellbore Deepest Point Lat/Long                      | 39 53 26.7300 -79 53 05.1300 |  |  |
| Wellbore Deepest Point True Vertical Depth (TVD)     | 8315                         |  |  |
| Wellbore Deepest Point Total Measured Distance (TMD) | 9625                         |  |  |
| Bottom Hole Lat/Long                                 | 39 52 14.8000 -79 51 36.4500 |  |  |
| Bottom Hole True Vertical Depth (TVD)                | 8315                         |  |  |
| Bottom Hole Total Measured Distance (TMD)            | 19664                        |  |  |

| WELL PAD LOCATION INFORMATION        |                              |                                       |  |
|--------------------------------------|------------------------------|---------------------------------------|--|
| Well Pad Corner 1 Lat/Long           | 39 53 53.2104 -79 52 46.2288 |                                       |  |
| Well Pad Corner 2 Lat/Long           | 39 53 55.0608 -79 52 39.0504 |                                       |  |
| Well Pad Corner 3 Lat/Long           | 39 53 51.6912 -79 52 37.5888 |                                       |  |
| Well Pad Corner 4 Lat/Long           | 39 53 50.3988 -79 52 42.5712 |                                       |  |
| Well Site GPS Location Lat/Long      | 39 53 52.7316 -79 52 40.8108 |                                       |  |
| Well Site Access Road GPS Lat/Long   | 39 53 51.6516 -79 52 50.3508 |                                       |  |
| Metadata Method<br>GPS - UNSPECIFIED | Accuracy (in ft.)<br>±5      | Datum<br>North American Datum of 1983 |  |

#### SUBMISSION INFORMATION

Pursuant to the Pennsylvania Electronic Transactions Act - Act 69, you are about to engage in an electronic transaction with the Commonwealth of Pennsylvania. You are submitting official information. Any false statement is subject to substantial civil and criminal penalties, including 18 P.S. section 4904 (relating to unsworn falsification to authorities).

I hereby certify that, for all interested parties identified in this application for which written consent or an "Affidavit of Non-Delivery of Certified Mail" has not been uploaded, copies of the well plat have been sent via certified mail and I have received a return receipt verifying delivery.

| Submitted By       | BRANDEN WEIMER         |
|--------------------|------------------------|
| Document Generated | 02/14/2019 03:01:24 PM |



|  | INTERESTED PARTIES   |   |  |
|--|--|---|--|
| ROAD   | BERT   | rveyors with water supplies less than 3000 ft   |  |
| Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019   | Certified Mail Delivery Date<br>01/08/2019  |  |
| Written Consent<br>N   | Notification Acknowledgement Date  | Uploaded Files  |  |
| 09.3200 Surface Water Bod                                      | ı<br>ly - Water Purveyor   |   |  |
| Address<br>PO BOX 214 COLLEGE<br>AVE EXT<br>MCCLELLANDTOWN, PA |  | rveyors with water supplies less than 3000 ft   |  |
| Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019   | Certified Mail Delivery Date 01/07/2019   |  |
| Written Consent<br>N   | Notification Acknowledgement Date  | Uploaded Files  |  |
| 27.2800 Water Well - Water                                     | r Purveyor   |   |  |
| Address<br>100 MUNICIPAL ROAD<br>CARMICHAELS, PA 15320         | Notifications<br>MU - Municipalities   |   |  |
| Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019   | Certified Mail Delivery Date<br>01/07/2019  |  |
| Written Consent<br>N   | Notification Acknowledgement Date  | Uploaded Files  |  |
| 1  |  | 1   |  |
| Address<br>262 COLLEGE AVENUE<br>MCCLELLANDTOWN, PA            |  | rveyors with water supplies less than 3000 ft   |  |
| Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019   | Certified Mail Delivery Date<br>01/07/2019  |  |
| Written Consent<br>N   | Notification Acknowledgement Date  | Uploaded Files  |  |
| 29.1400 Water Well - Water                                     | r Purveyor   | 1   |  |
| Address<br>262 COLLEGE AVENUE<br>MCCLELLANDTOWN, PA            |  | rveyors with water supplies less than 3000 ft   |  |
| Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019   | Certified Mail Delivery Date<br>01/07/2019  |  |
| Written Consent  | Notification Acknowledgement Date  | Uploaded Files  |  |
| 25.3100 Water Well - Water                                     | r Purvevor   | 1   |  |
| Address<br>262 COLLEGE AVENUE                                  | Notifications<br>WPU - Surface Landowners and Water Purveyors with water supplies less than 3000 ft  |   |  |
| Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019   | Certified Mail Delivery Date<br>01/07/2019  |  |
| Written Consent<br>N   | Notification Acknowledgement Date  | Uploaded Files  |  |
| 25.0000 Surface Water Bod                                      | ly - Water Purveyor  | 1   |  |
| Address<br>225 BALL HILL ROAD<br>ADAH, PA 15410                | Notifications<br>WPU - Surface Landowners and Water Pu   | rveyors with water supplies less than 3000 ft   |  |
| Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019   | Certified Mail Delivery Date<br>01/09/2019  |  |
| Written Consent<br>N   | Notification Acknowledgement Date  | Uploaded Files  |  |
| 09.9700 Surface Water Bod                                      | lv - Water Purvevor  | 1   |  |
|  | ,,,  |   |  |
|  | 171         MCCLELLANDTOWN-LAW         ROAD         MCCLELLANDTOWN, PA         Notified         MAIL         Written Consent         N         09.3200         Surface Water Boo         Address         PO BOX 214 COLLEGE         AVE EXT         MCCLELLANDTOWN, PA         Notified         MAIL         Written Consent         N         27.2800         Water Well - Wate         Address         100 MUNICIPAL ROAD         CARMICHAELS, PA 15320         Notified         MAIL         Written Consent         N         29.1400         Water Well - Wate         Address         262 COLLEGE AVENUE         MCCLELLANDTOWN, PA         Notified         MAIL         Written Consent         N         25.3100         Water Well - Wate         Address         262 COLLEGE AVENUE         MCCLELLANDTOWN, PA         Notified         MAIL         Written Consent         N <td>Address         Notifications           171         Wildel - Surface Landowners and Water Pu           MCCLELLANDTOWN-LAM BERT         Notifications           Notified         Certified Mail Sent Date           MAIL         01/04/2019           Witten Consent         Notification Acknowledgement Date           Notification         WPU - Surface Landowners and Water Pu           90 B0X 214 COLLEGE         Notifications           VPU EXT         MCCLELLANDTOWN, PA           74dress         Notifications           PO B0X 214 COLLEGE         Notifications           VIEENT         MCCLELLANDTOWN, PA           74dress         Notifications           WUTer Consent         Notifications           MAIL         01/04/2019           Witten Consent         Notifications           MCLEGER         MU - Municipalities           CARMICHAELS, PA 15320         MU - Municipalities           CARMICHAELS, PA 15320         Notifications           MAIL         01/04/2019           Witten Consent         Notifications           MAIL         01/04/2019           Witten Consent         Notifications           MAIL         01/04/2019           Witten Consent         Notifications</td> | Address         Notifications           171         Wildel - Surface Landowners and Water Pu           MCCLELLANDTOWN-LAM BERT         Notifications           Notified         Certified Mail Sent Date           MAIL         01/04/2019           Witten Consent         Notification Acknowledgement Date           Notification         WPU - Surface Landowners and Water Pu           90 B0X 214 COLLEGE         Notifications           VPU EXT         MCCLELLANDTOWN, PA           74dress         Notifications           PO B0X 214 COLLEGE         Notifications           VIEENT         MCCLELLANDTOWN, PA           74dress         Notifications           WUTer Consent         Notifications           MAIL         01/04/2019           Witten Consent         Notifications           MCLEGER         MU - Municipalities           CARMICHAELS, PA 15320         MU - Municipalities           CARMICHAELS, PA 15320         Notifications           MAIL         01/04/2019           Witten Consent         Notifications           MAIL         01/04/2019           Witten Consent         Notifications           MAIL         01/04/2019           Witten Consent         Notifications |  |



|   | UNIONTOWN, PA 15401  |   |  |  |
|---|--|---|--|--|
| Municipality<br>GEORGES TOWNSHIP                        | Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019                              | Certified Mail Delivery Date<br>01/07/2019                   |  |
| Address Affidavit<br>N                                  | Written Consent<br>N   | Notification Acknowledgement Date                                   | Uploaded Files   |  |
| Water Source Locations                                  |  |   |  |  |
| Interested Party<br>GERMAN TOWNSHIP                     | Address<br>2 LONG STREET<br>MCCLELLANDTOWN, PA                     | Notifications<br>MU - Municipalities<br>15458                       |  |  |
| Municipality<br>GERMAN TOWNSHIP                         | Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019                              | Certified Mail Delivery Date<br>01/07/2019                   |  |
| Address Affidavit<br>N                                  | Written Consent<br>N   | Notification Acknowledgement Date                                   | Uploaded Files   |  |
| Water Source Locations                                  |  |   |  |  |
| Interested Party<br>JAMES F. & MARLENE<br>WINTER        | Address<br>5138 FRICK DRIVE<br>PITTSBURGH, PA 15227                | Notifications<br>WPU - Surface Landowners and Water Pur             | veyors with water supplies less than 3000 ft                 |  |
| Municipality  | Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019                              | Certified Mail Delivery Date<br>01/07/2019                   |  |
| Address Affidavit<br>N                                  | Written Consent<br>N   | Notification Acknowledgement Date                                   | Uploaded Files   |  |
| Water Source Locations<br>39 54 23.0700 -79 52          | 37.4200 Water Well - Water   | r Purveyor  |  |  |
| Interested Party<br>JASON & KOLLEEN<br>DANKLE           | Address<br>278<br>MCCLELLANDTOWN-LAM<br>ROAD<br>MCCLELLANDTOWN, PA | BERT  | rveyors with water supplies less than 3000 ft                |  |
| Municipality  | Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019                              | Certified Mail Delivery Date<br>01/22/2019                   |  |
| Address Affidavit<br>N                                  | Written Consent  | Notification Acknowledgement Date                                   | Uploaded Files   |  |
| Water Source Locations                                  | 01.3900 Surface Water Boo  | ly - Water Purveyor   |  |  |
| Interested Party<br>JOSEPH HERRIOTT                     | Address<br>267 COLLEGE AVENUE<br>MCCLELLANDTOWN, PA                | Notifications<br>SL - Surface Landowner<br>I <b>64</b> 58Coal Owner |  |  |
| Municipality  | Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019                              | Certified Mail Delivery Date<br>01/08/2019                   |  |
| Address Affidavit<br>N                                  | Written Consent<br>N   | Notification Acknowledgement Date                                   | Uploaded Files   |  |
| Water Source Locations                                  |  |   |  |  |
| Interested Party<br>KARI MICHELLE &<br>RUSSELL PARSONS  | Address<br>171<br>MCCLELLANDTOWN-LAM<br>ROAD<br>MCCLELLANDTOWN, PA | BERT  | rveyors with water supplies less than 3000 ft                |  |
| Municipality  | Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019                              | Certified Mail Delivery Date<br>01/07/2019                   |  |
| Address Affidavit<br>N                                  | Written Consent  | Notification Acknowledgement Date                                   | Uploaded Files   |  |
| Water Source Locations                                  | 21.4800 Surface Water Boo  | lv - Water Purvevor   |  |  |
| Interested Party<br>LUZERNE TOWNSHIP                    | Address<br>415 HOPEWELL ROAD<br>BROWNSVILLE, PA 15417              | Notifications<br>MU - Municipalities                                |  |  |
| Municipality<br>LUZERNE TOWNSHIP                        | Notified<br>MAIL   | Certified Mail Sent Date<br>01/04/2019                              | Certified Mail Delivery Date<br>01/07/2019                   |  |
| Address Affidavit                                       |  | Notification Acknowledgement Date                                   | Uploaded Files   |  |
| Ν   | Written Consent<br>N   |   |  |  |
| N<br>Water Source Locations                             |  |   |  |  |
|   |  | Notifications<br>MU - Municipalities                                |  |  |
| Water Source Locations<br>Interested Party<br>MASONTOWN | Address<br>1 EAST CHURCH<br>AVENUE                                 |   | Certified Mail Delivery Date<br>01/07/2019<br>Uploaded Files |  |



| Water Source Locations                      |   |  |  |  |
|---|---|--|--|--|
| Interested Party<br>MENALLEN TOWNSHIP       | Address<br>427 SEARIGHT<br>HERBERT ROAD<br>UNIONTOWN, PA 15401    | Notifications<br>MU - Municipalities   |  |  |
| Municipality<br>MENALLEN TOWNSHIP           | Notified<br>MAIL  | Certified Mail Sent Date<br>01/04/2019 | Certified Mail Delivery Date<br>01/07/2019 |  |
| Address Affidavit<br>N                      | Written Consent<br>N  | Notification Acknowledgement Date      | Uploaded Files                             |  |
| Water Source Locations                      |   |  |  |  |
| Interested Party<br>MONONGAHELA<br>TOWNSHIP | Address<br>128 MAPLE RIDGE<br>ROAD<br>GREENSBORO, PA 15338        | Notifications<br>MU - Municipalities   |  |  |
| Municipality<br>MONONGAHELA<br>TOWNSHIP     | Notified<br>MAIL  | Certified Mail Sent Date<br>01/04/2019 | Certified Mail Delivery Date<br>01/07/2019 |  |
| Address Affidavit<br>N                      | Written Consent<br>N  | Notification Acknowledgement Date      | Uploaded Files                             |  |
| Water Source Locations                      |   |  | •  |  |
| Interested Party<br>NICHOLSON TOWNSHIP      | Address<br>142 WOODSIDE OLD<br>FRAME ROAD<br>SMITHFIELD, PA 15478 | Notifications<br>MU - Municipalities   |  |  |
| Municipality<br>NICHOLSON TOWNSHIP          | Notified<br>MAIL  | Certified Mail Sent Date<br>01/04/2019 | Certified Mail Delivery Date<br>01/08/2019 |  |
| Address Affidavit<br>N                      | Written Consent<br>N  | Notification Acknowledgement Date      | Uploaded Files                             |  |
| Water Source Locations                      |   |  |  |  |
| Interested Party<br>REDSTONE TOWNSHIP       | Address<br>225 TWIN HILLS ROAD<br>GRINDSTONE, PA 15442            | Notifications<br>MU - Municipalities   |  |  |
| Municipality<br>REDSTONE TOWNSHIP           | Notified<br>MAIL  | Certified Mail Sent Date<br>01/04/2019 | Certified Mail Delivery Date<br>01/07/2019 |  |
| Address Affidavit<br>N                      | Written Consent<br>N  | Notification Acknowledgement Date      | Uploaded Files                             |  |
| Water Source Locations                      |   |  |  |  |
| Interested Party<br>SOUTH UNION<br>TOWNSHIP | Address<br>151 TOWNSHIP DRIVE<br>UNIONTOWN, PA 15401              | Notifications<br>MU - Municipalities   |  |  |
| Municipality<br>SOUTH UNION<br>TOWNSHIP     | Notified<br>MAIL  | Certified Mail Sent Date<br>01/04/2019 | Certified Mail Delivery Date<br>01/07/2019 |  |
| Address Affidavit<br>N                      | Written Consent<br>N  | Notification Acknowledgement Date      | Uploaded Files                             |  |
| Water Source Locations                      | •   | ·                                      |  |  |



| UPLOADED FILES   |  |                                |  |  |  |
|--|--|--------------------------------|--|--|--|
| Attachment<br>Coal and Gas Resource Coord Act - Section 7 Exception  | File Name<br>Herriott Section 7 Exception.pdf              | File Upload Date<br>02/14/2019 |  |  |  |
| Cryptographic Hash Value of File (SHA-512)<br>042E7904Dc532590E75D3A20B745F7CF839370081105C8C3F1824A8011250DcE3BDEB7F6C5EBC8561429B010F6E5CBD8A6FB863F70A10CAF3F0EE59FF7810066 |  |                                |  |  |  |
| Attachment<br>Location Plat  | File Name<br>172-319-Well Plat<br>M08H-pages1-2-3_3702.dwg | File Upload Date<br>02/06/2019 |  |  |  |
| Cryptographic Hash Value of File (SHA-512)<br>4755a099DCFB1C889AE6820E3F2339675912BEB1FCBE4DF3884226Da078B3D7150D49B   | D0A45B6FE663E336EB326100759AD4B890C1C00361DB9FC            | 03BF27E64E7                    |  |  |  |
| Attachment<br>Pennsylvania Natural Diversity Inventory Form  | File Name<br>Herriott PNDI.pdf                             | File Upload Date<br>02/06/2019 |  |  |  |
| Cryptographic Hash Value of File (SHA-512)<br>DB271D97791C16B00BCDBE75EC43C6E2BB118423E0689B5007DE822ABCC56A04CD3087B5F2DEDCF36C8A3E7BD0CCEDE04B434957D06A571FC92D464BBFBF98B6 |  |                                |  |  |  |
| Attachment<br>Well Cross-Section Diagram   | File Name<br>Herriott M08H Page 4.pdf                      | File Upload Date<br>02/06/2019 |  |  |  |
| Cryptographic Hash Value of File (SHA-512)<br>6928C3696B0532826FCFD82B291aC784385BBB1F69161B42596B79668C2A4254E538A8   | 33482C37122FA4EF53C515B0A264A2C09AB6768FD49C7AB            | 9DF5A45C28E                    |  |  |  |